# to **Expanding Market**

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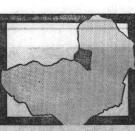
### Nigeria Trade Journal

Published quarterly: price per copy in the United Kingdom and abroad 3/2 post free. Annual subscription in the United Kingdom and abroad 12/6 post free, and in the United States of America and Canada \$1.50 post free.

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### Nigeria's overseas trade in 1959 was valued at £343 million.

Of this imports were £179.4 million and exports £163.6 million. To those interested in this stable, developing country, with a population of over 35 million and a sapidly expanding market the Nigeria Handbook of Commerce and Industry and the Nigeria Trade Journal are indispensable factual guides. Both publications are compiled and issued by the Federal Ministry of Commerce and Industry, Lagos, on behalf of the Government of the Federation of Nigeria.

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lished hospitals where the Holy Ghost Fathers were working and the Sisters of Our Lady of the Apostles worked in

marily on Iboland and the Ibo emigrants, who are found in every part of the country. The Killeshandra Sisters estab-

has been relatively slow and the Catho-lic influence in Nigeria depends pri-

Progress among the Yoruba

Coming out of a Methodist village church after a group communion service in Eastern Nigeria.

leadership in Nigeria. He was supported to on this occasion by the Rev. J. C. Taylor and the catechists Simon, Jonas and Augustus Radillo, all three liberated selaves of Ibo descent. The Niger Mission was pioneered, staffed and directed resistances. been Townsend's companion at Abeo-kuta, had already accompanied two carlier expeditions up the Niger and was to complete 50 years of missionary cfothmer, the unberateth staves was much approach to the Muslim North before the expedition started: "The beginning the expedition started operations under hut also permission to teach his pagan already indicated the spirit of his approach to the Muslim North before

religion we profess."
In the Northern Region today Muhammedan government should not be disputes about the truth or the false-hood of one religion or another, but we should aim at tolerance, to be permitted to teach their heathen subjects the heathen subjects

300,000 of the 17 million people

years later Crowther was consecrated as a purely African enterprise and seven

## Roman Catholic Schools and Hospitals

By the Most Rev. DAVID MATHEW Archbishop of Apamea

Ghost Fathers, who were followed in Calabar by the Maynooth Mission to Africa whose headquarters are at Kiltegan. Throughout Nigeria the first Catholic missionaries were French; but the progress has come with the driving coast. Their most consistent progress eastern and western provinces of was among the Ibo and Ibibio peoples Southern Nigeria was undertaken by the in Eastern Nigeria. Onitsha on the English and American Holy Child proprietary interest) that they have aroused among the people; their weak-ness is in the still very restricted number of African priests. The spearhead of this work was the body of Irish Holy Ghost Fathers, who were followed in in their admirably laid-out schools and stations, and the interest (indeed the energy of the Irish priests. HE Roman Catholic missions in Nigeria have gradually penetrated nuns built their hospitals in inland from many points along the The education of girls in

Niger was the headquarters of Bishop Shanahan, the greatest figure among the Catholic missionaries in British West Catholic educationist in Nigeria. It is Africa. In these regions there are now over one million Catholics, and the only three African bishops in the whole territory. The strength of these missions lies of the Catholic missionaries to the again to Africa.

ties from the Lebanon established in the enorthern and castern commercial centres. This work is undertaken by the Society for the African Missions. In the Society for the northpockets of pagan depopulations are interspersed among the Muslims, and among these the more recent arrivals are established, the Irish a Augustinians in Yola and the American Dominicans working from Sokoto. The In all these different resions the Catholic grants from the south, the Ibo clerks and traders and also for the communistrictly Muslim districts, such as Kano, it is a question of caring for the immithe problems that face the Christian Oyo to the north of Ibadan, White Fathers, who have a single area missionaries are very different. In Fathers in Kabba are also newcomers. Canadian In the northern part of the country province of the Holy Ghost

the S.M.A. area. Mother Mary Martin's building up of the new Nigeria Calabar.

die in their own mission field. In co sequence a very deep knowledge bishop Heerey of Onitsha, the two periods in Europe return again leaders of the Catholic hierarchy. lives to the country and after short Nigeria is a characteristic shared by Archbishop Taylor of Lagos, and Arch-Nigeria is a characteristic shared Both priests and nuns give their whole For the most part they In con-

## LIFELONG SERVICE

province. Among the first adherents in Lagos was the large group known as the "Brazilians", that is to say the freed

in time replaced by members of the Irish too, the early French missionaries were Missions (S.M.A.) established themselves in Lagos and pushed northwards. There,

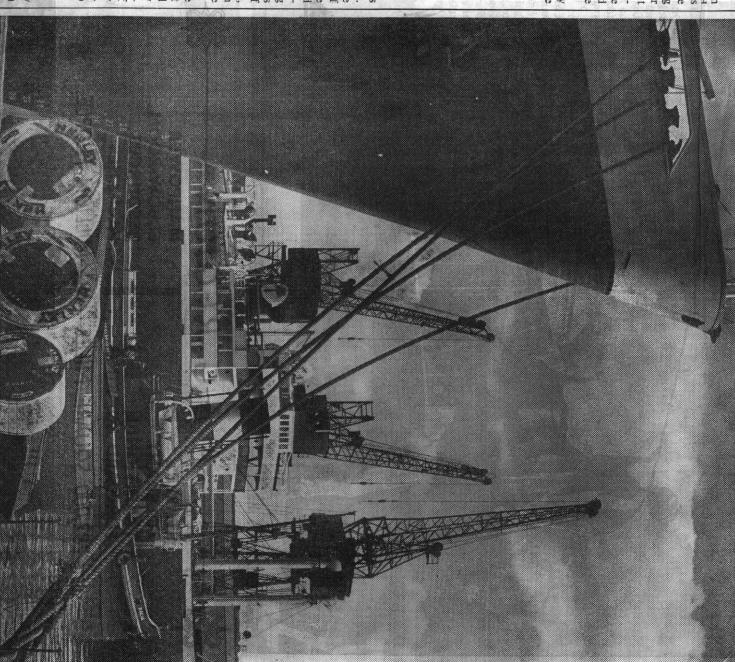
pattern is found in Western Nigeria, where the Society for the African

A rather similar but more shadowy

FRENCH AND IRISH

returned from Brazil to slaves of Yoruba origin who

their own



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